

**Let Jesus Amaze**  
**Scripture - John 1:43-51**

**John 1:43-44 (ESV)**

43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter.

**Jesus finds us**

**John 1:45-46(ESV)**

45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

**The invitation - "Come and see"**

**John 1:47-49 (ESV)**

47 Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!"

**Jesus knows us**

Jesus shows divine insight by telling Nathanael he saw him under the fig tree before they met.

This highlights that Jesus truly knows our hearts, struggles, and potential, creating a "soul to soul" interaction.

**John 1:50-51(ESV)**

50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

## **Greater Things**

Jesus tells Nathanael he will see "heaven opened" and angels ascending and descending, a direct reference to Jacob's ladder in Genesis 28.

Jesus is the new "ladder"—the true bridge where heaven meets earth, replacing the temple.

My part:

Head: **Prioritize the encounter**

Recommit to putting Jesus first through prayer, service, and reflection on his role in your life.

Heart: **Moving past skepticism**

Like Nathanael, personal encounters with Jesus can overcome doubt.

Head: **The "come and see" method**

Like Philip, Christians are called to invite others to "come and see" rather than winning arguments.

The ending: **The wedding in Cana and memories**